FLASH NEWSLETTER

MAY 2024

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Thank you for a great school year!

We have thoroughly enjoyed working with our students and teachers this



school year. We look forward to serving you next year!

Krispy Kreme Donut

Fundraiser

Elbert County 4-H is selling delicious Krispy Kreme Donuts! Consumers can choose between



a box of a dozen original glazed or a certificate which is redeemable for a dozen of original glazed in the Krispy Kreme store later. Either option is **\$10/each**. Orders must be turned in **Wednesday**, **May 8th**, before 5:00pm. The donuts and the certificates will be available at the Elbert County Farm Bureau Office on Friday, May 17th. Students who help sell Krispy Kreme earn Clover Points! If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive the benefit of a service, program or activity of UGA, or if you desire more information, please contact us.

Sweet Vidalia Onions 4-H Fundraiser Participants

THANK YOU to all the students who helped sell over 400 bags of Vidalia Onions, which



Vidalia Onion Fyndraiser

will be available for pick-up at Blackwell Learning Center on Wednesday, May 8th, from 4:00pm -6:00pm. Thank you to: Jo'Coby Black, Sophie Black, Michael Bowen, Chloe Bradford, Josue Bravo, Bethany Burden, Kilee Crider, Emma Engelhardt, Natalie Evans, Emma-Rae Hampton, Kaleigh Heflin, Michael Hendrix, Myla Hood, Grace Kuykendall, Ben Martin, Saige Martin, Landyn McIntosh, Natalin McNair, Claire Moon, Colton Rousey, Breleigh Smith, Allie Stephens, Kieffer Vang, Abby Vazquez, Julianna Walsky, Addyson Webb, Levi Wiles, and Brentley Woodall.

Annual Rabies Clinic

We appreciate everyone who helped with our successful 2024

Rabies Clinic! Thanks to: Chloe Bradford, Kaleigh Heflin, Braedon Sizemore, Allie Stephens, Julianna Walsky, Samantha Walsky, and all the adults who assisted

with the day. Between 450 and 500 pets were vaccinated!



Good Luck at Horse Show This summer Elbe

This summer Elbert County 4-H'ers will have the opportunity to

MONTHLY DONATION

New Shampoo, Soap or

Feminine Hygiene Products.

Students earn Clover Points

for participating, but this is

not mandatory.

compete at the Georgia 4-H State Horse Show in Perry. Students who are eligible to compete include: Nate Albertson, Chloe Bradford, Isabella Burton, Ava Dunbrack, Ayden Evans, Natalie Evans, Kaleigh Heflin, Aiden McCarty, Lydia Moon, Madison Moore, Kennedy Ray, Madison Scoggins, Bailee Seymour and Jalyn White. Good luck to everyone!

Healthy Living Ambassador

Congratulations to Senior 4-H'er Gracie

Kidd for being selected as a Georgia 4-H Ambassador in Healthy Living.

Ambassadors

LAUREN DYE: LMDYE@UGA.EDU | LAUREN.DYE@ELBERT.K12.GA.US SOPHIE WALSKY: EMIKO.WALSKY@UGA.EDU | EMIKO.WALSKY@ELBERT.K12.GA.US





Modified Trap Shotgun



The Elbert County Shotgun Team recently hosted a District Qualifying Match. Our Junior Teams took first and second place at the contest. Team 1 was Michael Hendrix, Clayton Kennedy, Ben Martin and Landyn McIntosh. Team 2 consisted of Hunter Barger, Colton Bradford, Colton Rousey and Hunter Woodall. Clayton Kennedy was the overall High Individual for all Junior Shooters; Colton Bradford was the overall 2nd High Individual. Three Senior 4-H'ers competed. Those were: Zay Barger, Bethany Burden and McKinley Cannon. Zay shot a perfect score and ended up as the 2nd High Individual for Seniors. Other team members who were unable to shoot at District include Claire Moon and Bryant Reeves.

Poultry Judging Team



Elbert County Poultry Judging Team

Congratulations to our Elbert County Senior Poultry Judging Team! They attended the 2024 Georgia 4-H Area Poultry Judging Contest in Oglethorpe County and tied for 1st Place! Team members include: Josue Bravo, Emily Hobbs, Shannon Freeman, Gracie Kidd, Allie Stephens, Julianna Walsky, and Samantha Walsky. Julianna earned Second High Individual. State qualifiers are Julianna, Samantha, Shannon, and Allie. Great Job Elbert County 4-H Senior Poultry Judging Team and good luck at State!

Trash or Treasure: Candy Wrapper Collection

Yes!!! Continue to collect your wrappers and turn them in; we have boxes to fill and send back to Rubicon to have them recycled. Wrappers only—no boxes, sticks or aluminum.

4-H Knight at Medieval Times



watch an epic battle of steel and steed take place before your eyes as Medieval era Spain comes to life. Watch knights jousting and sword fighting. See horsemanship and falconry! Transportation, dinner, and show are all included for this summer activity which any 4-H'er can attend. **Saturday, June 1st**, is the event, from 3:00-11:00pm, and the cost is **\$45**. Sign-up starts May 17th. You must register and pay by Friday, May 24th. Spots are limited and filled on a firstcome, first-served basis.

Anyone who has questions or concerns about the protection of minors involved in UGA programs or activities can contact the Elbert County 4-H Agent (Lauren Dye, LMDYE@UGA.EDU). Additional contacts include the District 4-H Program Development Coordinator (Al Parker, ALPARKER@UGA.EDU) and/or UGA's Director of Compliance for Programs and Activities Serving Minors at programsforminors@uga.edu or 706-542-7255.

Farm Camp

Are you curious about what it takes to survive



farm life? Then Farm Camp is for you! Join us over this three day camp to visit Elbert County farms and learn about all the fun (and challenging) activities farmers deal with daily. Farm Camp is held in conjunction with Elbert County Farm Bureau and will be Monday-Wednesday, June 10 -12. The total cost for Farm Camp is **\$50**; you must pay \$25 to reserve your spot, and spots are limited! The camp will run from 8:00am-5:00pm each day. More details will be provided to those who register! Registration can be completed from Friday, May 17th, through Monday, June 3rd.

Lake Hartwell Wildlife Safari

Join us on **Friday, June 14th**, to go on a drive-



through adventure to meet ostriches, bison, zebras, deer, antelope, camels, alpacas, llamas, kangaroos, and more! The registration for this event is **\$15**. Students may register at the 4-H Office between Friday, May 17th and Friday, June 7th. Spots are limited and filled on a first-come, first -served basis. Additional fees (optional): each feed bag \$5, and each Budgie Experience \$3. Bring money for lunch in Hartwell.

Clubs of the Month

5th Grade: Hopson-Merfield 6th Grade: Bridges 1st 7th Grade: Hagood 5th 8th Grade: Newman 3rd

Want Clover Points? Parents, please indicate you have seen the May 4-H Flash below. Sign, cut out and return!

Student Name: ____

Parent Signature: _